

PENNSYLVANIA FARMLAND

PRESERVATION ASSOCIATION



2022 Spring Conference & Tuesday, March 15th

~ Economics of Agriculture and Farmland Preservation ~

Adams County

670 Old Harrisburg Road - Gettysburg, PA 17325

* Please refer to cover letter for overnight accommodations information *

PDA – Updates

Doug Wolfgang and Bureau Staff

***** The Importance of Preserving Farmland for Economic Stability

An Analysis of the Economic Impact of Pennsylvania's Farmland Preservation Program, a Review Doug Wolfgang

Adams County Economic Development Case Studies Howard Kohn, The Chesapeake Group, Inc. Harlan Lawson and Mark Clowney, AC Office of Planning & Development

Using Drones and Tablets for Baselines and Inspections Mark Clowney and Harlan Lawson, AC Office of Planning & Development Stephanie Williams, Cumberland County

REGISTRATION INFORMATION:

Registration will begin with Breakfast served at **8:00 am** Meeting will begin promptly at **9:00 am**

(Registration fee covers continental breakfast, lunch, afternoon beverages, and all materials)

| Business Meeting/Conference: | | |
|------------------------------|---------------------|---|
| PFPA Members : | \$50.00 per person* | * Price per-person includes <u>every registrant</u> from a <u>Member County or Organization</u> |
| Non-members : | \$70.00 per person | |
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| PENNSYLV | - | | _ | | | | | |
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| 2022 Sp ~ Economic | U | | • | | 15th, 202 Preserva | | | |
| | 5 01 11 <u>5</u> 1 | <u>Registra</u> | | | | | | |
| Organization: | | | | | PFPA Me | mber | | |
| Address: | Yes No | | | | | | | |
| | | | | I | Membership For (if neede | | | |
| Name & Title of Att | tendees: | | | | | | | |
| Name: | | | Title: | | | | | |
| (in | case we need to c | Cell Phone l contact you while | | | | | | |
| Name: | | · | Title: | | | | | |
| Name: | Title: | | | | | | | |
| EVENT | MEMBER COST | * NUMBER ATTENDING | TOTAL MEMBER COSTS | NON- MEMBER COST | NUMBER NON- MEMBERS ATTENDING | TOTAL NON- MEMBER COST | | |
| Monday Dinner* - TBD 'on your own' | .00 | | .00 | .00 | | .00 | | |
| Tuesday Conference | \$50.00/pp | | | \$70.00/pp | | | | |
| Tuesday Evening Cookout* and Bonfire | \$20.00/pp | | | \$20.00/pp | | | | |
| **vegetarian meal avail order only - Please n | e , | | | | | | | |
| Register | for Wednesd | ay and/or Fri | • | | | | | |
| See WeConserve Registration letter for details & DEADLINE DATES TOTAL MEMBER TOTAL NON-MEMBER | | | | | | | | |
| COSTS: | | | | IOIALN | COSTS: | | | |
| Total Registrati | on: <u>\$</u> | | es. Fees paid after Ti | | u may participate 1 be non-refundable (es | 0.0 | | |
| Membersh | nip: <u>\$</u> | (If not al | ready paid for 2 | 2022) | = | | | |
| Please make check payable to: PFPA orCheck #:Total Enclosed:\$Pennsylvania Farmland Preservation Assn. | | | | | | | | |
| Please mail registration form to:RSVP byCindy Sanderson, Membership CoordinatorMarch 1stforPFPA eventsPFPA eventsPFPA eventscindy.sanderson2021@gmail.com | | | | | | | | |